BOOK 643 PAGE 522

State of South Carolina,

TO	ALL	WHOM	THESE	PRESENTS	MAY	CONCERN:
----	-----	------	-------	----------	-----	----------

JAMES A. EDWARDS

----(herein called mortgagor) SEND GREETING: WHEREAS, the said mortgagor _____ James A. Edwards in and by a certain promissory note in writing, of even date with these Presents is well and truly indebted to the LIBERTY LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Two Thousand Seven Hundred Fifty and No/100----(\$__2,750.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., together with interest thereon from per annum, said principal and interest being payable in _____monthly instalments as follows: Beginning on the 15th August 1955, and on the 15th day of each______ of each year thereafter the sum of \$. 28.52 to be applied on the interest and principal of said note, said payments to continue up to and including the per annum on the principal sum of \$___2750.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each_____payment shall be applied on account of principal. All instalments of principal and all interest are payable in lawful money of the United States of America; and in

the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY, its successors and assigns, forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the West side of Houston Street in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No.9, Block G, on plat of property of Chapin Springs Land Company made by R. E. Dalton, Engineer, May, 1917, recorded in the P.M.C. Office for Crossilla County Springs Land Company made by R. E. Dalton, Engineer, May, 1917, recorded in the P.M.C. Office for Crossilla County Springs Land County Springs Lan in the R.M.C. Office for Greenville County, S. C., in Plat Book "E", at page 41, and having according to said plat the following metes and bounds,

BEGINNING at an iron pin on the West side of Houston Street, joint front corner of Lots 8 and 9, Block G, said pin being 60.1 feet South from the Southwest corner of the intersection of Houston Street and Rose Avenue, and running thence with the line of Lot 8, S. 88-00 W., 133.4 feet to an iron pin; thence with the line of Lot 7 in a Southerly direction, 60 feet to an iron pin; thence with the line of Lot 10, N. 88-00 E., 129.2 feet to an iron pin on the West side of Houston Street; thence with the West side of Houston Street, N. 2-00 E., 60.1 feet to the beginning corner.

This is the same property conveyed to the Mortgagor by deed of J. P. Perras, dated October 3, 1947, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 323, at page 17.